



## APPENDIX D PERMIT VIXX-00000

### Report of Raptors in Possession for the Fiscal Year \_\_\_\_\_

78470-32

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Telephone: \_\_\_\_\_

Report is to show **ALL** raptorial birds, including, birds that died; escaped; were traded, sold or given away; were received or captured; were raised in captivity; and those that are still held including any which are held in loan temporarily. Each bird is to be listed separately. Band numbers **MUST BE** given, except for wild-caught Sharp-Shinned Hawks, Merlins and American Kestrels which the falconer has chosen not to band. All unbanded raptors will be considered wild-caught. **Attach additional sheets if required.**

Species	Present Band # (include <b>ALL</b> letters and #'s)	If re-banded, former band #	Sex M F U	Hatch Year	Age (In years)	Bird listed on previous annual report Y/N	Name & address of person from whom the bird was obtained and/or Capture Permit # ( <b>Include date bird was obtained</b> )  DATE	If sold, traded, given away, or loaned: Name and address of person to whom bird was transferred and  <b>date of transfer.</b> See below *  DATE	Present disposition of bird. See below **

Permit Holder Signature: \_\_\_\_\_

Date: \_\_\_\_\_

\* Include CITES permit # if International. Include Permit or licence # of new holder if within Canada

\*\*Living, died, escaped, traded, sold, given away, received, captured, or raised in captivity